

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2023

| IDENT | CLUB NBR | CLUB NAME           | COUNTRY       | DIST  | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|---------------------|---------------|-------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                     |               |       |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 1746  | 010406   | APPLETON NOON       | UNITED STATES | 27 B1 | 4           | 11-2023           | 51        | 4                                 | 0      | 1     | -5    | 0     | 51            |
| 1746  | 010407   | APPLETON EVENING    | UNITED STATES | 27 B1 | 4           | 09-2023           | 9         | 0                                 | 0      | 0     | -1    | -1    | 8             |
| 1746  | 010408   | BERLIN              | UNITED STATES | 27 B1 | 4           | 11-2023           | 25        | 2                                 | 0      | 0     | -1    | 1     | 26            |
| 1746  | 010410   | BRILLION            | UNITED STATES | 27 B1 | 4           | 11-2023           | 24        | 0                                 | 0      | 0     | -1    | -1    | 23            |
| 1746  | 010411   | CAMPBELLSPORT       | UNITED STATES | 27 B1 | 4           | 08-2023           | 45        | 0                                 | 0      | 0     | 0     | 0     | 45            |
| 1746  | 010412   | CHILTON             | UNITED STATES | 27 B1 | 4           | 10-2023           | 39        | 1                                 | 0      | 0     | 0     | 1     | 40            |
| 1746  | 010413   | CLEVELAND           | UNITED STATES | 27 B1 | 4           | 11-2023           | 29        | 1                                 | 0      | 0     | 0     | 1     | 30            |
| 1746  | 010414   | COLOMA              | UNITED STATES | 27 B1 | 4           | 09-2023           | 29        | 0                                 | 0      | 0     | -3    | -3    | 26            |
| 1746  | 010415   | ELKHART LAKE        | UNITED STATES | 27 B1 | 4           | 11-2023           | 45        | 1                                 | 0      | 0     | -1    | 0     | 45            |
| 1746  | 010416   | ENDEAVOR            | UNITED STATES | 27 B1 | 4           | 08-2023           | 19        | 3                                 | 0      | 0     | 0     | 3     | 22            |
| 1746  | 010417   | FAIR WATER          | UNITED STATES | 27 B1 | 4           | 07-2023           | 6         | 0                                 | 0      | 0     | 0     | 0     | 6             |
| 1746  | 010419   | FOND DU LAC EVENING | UNITED STATES | 27 B1 | 4           | 05-2023           | 22        | 0                                 | 0      | 0     | 0     | 0     | 22            |
| 1746  | 010420   | FRANCIS CREEK       | UNITED STATES | 27 B1 | 4           | 11-2023           | 19        | 0                                 | 0      | 0     | 0     | 0     | 19            |
| 1746  | 010422   | HANCOCK             | UNITED STATES | 27 B1 | 4           | 11-2023           | 14        | 0                                 | 0      | 0     | -1    | -1    | 13            |
| 1746  | 010423   | HILBERT             | UNITED STATES | 27 B1 | 4           | 11-2023           | 21        | 0                                 | 0      | 0     | -1    | -1    | 20            |
| 1746  | 010424   | HOWARDS GROVE       | UNITED STATES | 27 B1 | 4           | 11-2023           | 11        | 2                                 | 0      | 0     | 0     | 2     | 13            |
| 1746  | 010425   | KIEL                | UNITED STATES | 27 B1 | 4           | 10-2023           | 34        | 0                                 | 0      | 0     | -1    | -1    | 33            |
| 1746  | 010426   | KINGSTON            | UNITED STATES | 27 B1 | 4           | 10-2023           | 29        | 0                                 | 0      | 0     | 0     | 0     | 29            |
| 1746  | 010428   | MANITOWOC           | UNITED STATES | 27 B1 | 4           | 11-2023           | 30        | 3                                 | 0      | 0     | -1    | 2     | 32            |
| 1746  | 010429   | MARIBEL             | UNITED STATES | 27 B1 | 4           | 10-2023           | 31        | 0                                 | 0      | 0     | -2    | -2    | 29            |
| 1746  | 010430   | MARKESAN            | UNITED STATES | 27 B1 | 4           | 05-2023           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 1746  | 010432   | MISHICOT            | UNITED STATES | 27 B1 | 4           | 11-2023           | 24        | 1                                 | 0      | 0     | 0     | 1     | 25            |
| 1746  | 010434   | MONTELLO            | UNITED STATES | 27 B1 | 4           | 11-2023           | 16        | 0                                 | 0      | 0     | 0     | 0     | 16            |
| 1746  | 010435   | NEENAH              | UNITED STATES | 27 B1 | 4           | 11-2023           | 12        | 1                                 | 0      | 0     | 0     | 1     | 13            |
| 1746  | 010436   | NEW HOLSTEIN        | UNITED STATES | 27 B1 | 4           | 11-2023           | 49        | 0                                 | 0      | 0     | 0     | 0     | 49            |
| 1746  | 010437   | OAKFIELD            | UNITED STATES | 27 B1 | 4           | 09-2023           | 31        | 0                                 | 0      | 0     | 0     | 0     | 31            |
| 1746  | 010440   | PLAINFIELD          | UNITED STATES | 27 B1 | 4           | 10-2023           | 18        | 0                                 | 0      | 0     | 0     | 0     | 18            |
| 1746  | 010441   | PLYMOUTH            | UNITED STATES | 27 B1 | 4           | 11-2023           | 71        | 0                                 | 0      | 0     | -1    | -1    | 70            |
| 1746  | 010443   | PRINCETON           | UNITED STATES | 27 B1 | 4           | 10-2023           | 26        | 0                                 | 0      | 0     | 0     | 0     | 26            |
| 1746  | 010444   | RANDOM LAKE         | UNITED STATES | 27 B1 | 4           | 06-2023           | 22        | 0                                 | 0      | 0     | 0     | 0     | 22            |
| 1746  | 010445   | RED GRANITE         | UNITED STATES | 27 B1 | 4           | 07-2023           | 9         | 0                                 | 0      | 0     | 0     | 0     | 9             |
| 1746  | 010446   | REEDSVILLE          | UNITED STATES | 27 B1 | 4           | 04-2023           | 9         | 0                                 | 0      | 0     | 0     | 0     | 9             |
| 1746  | 010447   | RIPON               | UNITED STATES | 27 B1 | 4           | 07-2023           | 16        | 0                                 | 0      | 0     | -2    | -2    | 14            |
| 1746  | 010448   | ROSENDALE           | UNITED STATES | 27 B1 | 4           | 11-2023           | 40        | 0                                 | 0      | 0     | -3    | -3    | 37            |
| 1746  | 010449   | ST NAZIANZ          | UNITED STATES | 27 B1 | 4           | 02-2023           | 17        | 0                                 | 0      | 0     | 0     | 0     | 17            |
| 1746  | 010450   | SHEBOYGAN EVENING   | UNITED STATES | 27 B1 | 4           | 11-2023           | 16        | 0                                 | 0      | 0     | 0     | 0     | 16            |
| 1746  | 010451   | SHEBOYGAN FALLS     | UNITED STATES | 27 B1 | 4           | 11-2023           | 53        | 1                                 | 0      | 0     | 0     | 1     | 54            |
| 1746  | 010452   | SHEBOYGAN NOON      | UNITED STATES | 27 B1 | 4           | 11-2023           | 35        | 0                                 | 0      | 0     | -2    | -2    | 33            |
| 1746  | 010453   | SHERWOOD            | UNITED STATES | 27 B1 | 4           | 11-2023           | 47        | 3                                 | 0      | 1     | 0     | 4     | 51            |
| 1746  | 010455   | VALDERS             | UNITED STATES | 27 B1 | 4           | 11-2023           | 29        | 0                                 | 2      | 0     | -1    | 1     | 30            |

MBR0009

**Club Status:**

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

## LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2023

| IDENT | CLUB NBR | CLUB NAME            | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB    | M E M B E R S H I P C H A N G E S |          |          |           |          | TOTAL MEMBERS |
|-------|----------|----------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|----------|---------------|
|       |          |                      |                     |           |             |                   |              | NEW                               | RENTS    | TRANS    | DROPS     | NETCG    |               |
| 1746  | 010457   | WAYSIDE MORRISON     | UNITED STATES       | 27 B1     | 4           | 11-2023           | 34           | 0                                 | 0        | 0        | -2        | -2       | 32            |
| 1746  | 010458   | WESTFIELD            | UNITED STATES       | 27 B1     | 4           | 11-2023           | 29           | 2                                 | 0        | 0        | 0         | 2        | 31            |
| 1746  | 010459   | WHITELAW             | UNITED STATES       | 27 B1     | 4           | 11-2023           | 17           | 0                                 | 0        | 0        | 0         | 0        | 17            |
| 1746  | 010460   | WILD ROSE            | UNITED STATES       | 27 B1     | 4           | 10-2023           | 34           | 0                                 | 0        | 0        | -3        | -3       | 31            |
| 1746  | 010461   | WINNEBAGO EAST SHORE | UNITED STATES       | 27 B1     | 4           | 11-2023           | 57           | 1                                 | 0        | 0        | 0         | 1        | 58            |
| 1746  | 010545   | OXFORD               | UNITED STATES       | 27 B1     | 4           | 10-2023           | 40           | 2                                 | 1        | 0        | -2        | 1        | 41            |
| 1746  | 029107   | NESHKORO             | UNITED STATES       | 27 B1     | 4           | 07-2023           | 41           | 0                                 | 0        | 0        | -1        | -1       | 40            |
| 1746  | 029108   | STOCKBRIDGE          | UNITED STATES       | 27 B1     | 4           | 10-2023           | 39           | 0                                 | 0        | 0        | -1        | -1       | 38            |
| 1746  | 029208   | LARSEN-WINCHESTER    | UNITED STATES       | 27 B1     | 4           | 11-2023           | 60           | 2                                 | 0        | 1        | -1        | 2        | 62            |
| 1746  | 030502   | ADELL                | UNITED STATES       | 27 B1     | 4           | 08-2023           | 8            | 0                                 | 0        | 0        | 0         | 0        | 8             |
| 1746  | 031249   | NEWTON               | UNITED STATES       | 27 B1     | 4           | 10-2023           | 14           | 0                                 | 0        | 0        | 0         | 0        | 14            |
| 1746  | 031742   | BUTTE DES MORTS      | UNITED STATES       | 27 B1     | 4           | 04-2023           | 19           | 0                                 | 0        | 0        | 0         | 0        | 19            |
| 1746  | 031743   | EDEN                 | UNITED STATES       | 27 B1     | 4           | 08-2023           | 41           | 2                                 | 0        | 0        | 0         | 2        | 43            |
| 1746  | 032208   | CASCADE              | UNITED STATES       | 27 B1     | 4           | 06-2023           | 21           | 0                                 | 0        | 0        | 0         | 0        | 21            |
| 1746  | 032926   | ST PETER             | UNITED STATES       | 27 B1     | 4           | 11-2023           | 68           | 0                                 | 0        | 0        | -1        | -1       | 67            |
| 1746  | 033832   | VAN DYNE             | UNITED STATES       | 27 B1     | 4           | 11-2023           | 73           | 2                                 | 0        | 0        | 0         | 2        | 75            |
| 1746  | 036105   | AMSTERDAM L C        | UNITED STATES       | 27 B1     | 4           | 11-2023           | 11           | 0                                 | 0        | 0        | -1        | -1       | 10            |
| 1746  | 039867   | PICKETT              | UNITED STATES       | 27 B1     | 4           | 06-2023           | 38           | 0                                 | 0        | 0        | 0         | 0        | 38            |
| 1746  | 045322   | ELDORADO             | UNITED STATES       | 27 B1     | 4           | 11-2023           | 26           | 0                                 | 0        | 0        | -1        | -1       | 25            |
| 1746  | 045879   | WALDO                | UNITED STATES       | 27 B1     | 4           | 09-2023           | 14           | 0                                 | 0        | 0        | -1        | -1       | 13            |
| 1746  | 065278   | BRANDON              | UNITED STATES       | 27 B1     | 4           | 10-2023           | 7            | 0                                 | 0        | 0        | 0         | 0        | 7             |
| 1746  | 067478   | TOWN OF SHEBOYGAN    | UNITED STATES       | 27 B1     | 4           | 11-2023           | 35           | 1                                 | 0        | 0        | -2        | -1       | 34            |
| 1746  | 118172   | POY SIPPI            | UNITED STATES       | 27 B1     | 4           | 10-2023           | 24           | 0                                 | 0        | 0        | 0         | 0        | 24            |
| 1746  | 154429   | Markesan Grand River | UNITED STATES       | 27 B1     | 4           | 11-2023           | 24           | 2                                 | 0        | 0        | 0         | 2        | 26            |
|       |          | <b>GRAND TOTALS</b>  | <b>Total Clubs:</b> | <b>64</b> |             |                   | <b>1,861</b> | <b>37</b>                         | <b>3</b> | <b>3</b> | <b>43</b> | <b>0</b> | <b>1,861</b>  |

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2023

**Club Status Changes for: District 27 B1**

| <b>Club</b> | <b>Club Name</b>     | <b>Date</b> | <b>Status</b> |
|-------------|----------------------|-------------|---------------|
| 154429      | Markesan Grand River | 08-2023     | Good Standing |